

|                                                                  |         |         |         |                |              |          |         |           |         |
|------------------------------------------------------------------|---------|---------|---------|----------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 1308912                                                |         | LOT NO. |         | MAP REFERENCE  |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |         |         |         |                |              |          |         |           |         |
| COUNTRY Nigeria                                                  |         |         |         | PROVINCE ZARIA |              |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 2                                                                | A       | R       | I       | A              | 5            | 10       | 15      | 20        |         |
|                                                                  |         |         |         |                | 25           | 30       | 35      | 40        |         |
|                                                                  |         |         |         |                | 45           | 50       |         |           |         |
| 6, 7(c)                                                          |         |         |         |                |              |          |         |           |         |
| 25X1A                                                            |         |         |         |                |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS          | NO. OF CARDS | 30       |         |           |         |
| May 7                                                            |         |         |         |                |              |          |         |           |         |
| CLASSIFICATION                                                   |         |         |         | CAPTIONED BY   |              |          |         |           |         |
| 2                                                                |         |         |         | [REDACTED]     |              |          |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |         |         |         |                |              |          |         |           |         |

PHOTO NO. 1309513

APPROVED FOR RELEASE 2000/04/25 - CIA RDP78-05867A000622930005-3

LOT NO. 820328-21

MAP REFERENCE

LATITUDE 11 04N

LONGITUDE 07 42E

COUNTRY *Nigeria*

AREA NO. *ZARIA*

PROVINCE *784A*

| SUBJECT      |  |  |  | SUBJECT    |  |  |  | SUBJECT      |  |  |  | SUBJECT |  |  |  |
|--------------|--|--|--|------------|--|--|--|--------------|--|--|--|---------|--|--|--|
| <i>ZARIA</i> |  |  |  | <i>OLD</i> |  |  |  | <i>ZARIA</i> |  |  |  |         |  |  |  |
|              |  |  |  |            |  |  |  |              |  |  |  |         |  |  |  |
|              |  |  |  |            |  |  |  |              |  |  |  |         |  |  |  |
|              |  |  |  |            |  |  |  |              |  |  |  |         |  |  |  |
|              |  |  |  |            |  |  |  |              |  |  |  |         |  |  |  |
| 25           |  |  |  | 30         |  |  |  | 35           |  |  |  | 40      |  |  |  |
| 45           |  |  |  | 50         |  |  |  |              |  |  |  |         |  |  |  |

*6, 7(c)*

DATE OF PHOTO

*May 7/1*

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

*Conf*

CAPTIONED BY

*[Signature]*

APPROVED FOR RELEASE 2000/04/25 - CIA RDP78-05867A000622930005-3

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3  
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Next 1 Page(s) In Document Exempt

|                                                                  |  |              |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |              |  |               |  |          |  |              |  |
| COUNTRY                                                          |  |              |  | PROVINCE      |  | SUBJECT  |  | SUBJECT      |  |
| AREA NO                                                          |  |              |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 2                                                                |  |              |  | A             |  | R        |  | I            |  |
| A                                                                |  |              |  | O             |  | L        |  | D            |  |
| 25                                                               |  |              |  | 30            |  | 35       |  | 40           |  |
| 45                                                               |  |              |  | 50            |  |          |  |              |  |
| 6 7 (c)                                                          |  |              |  |               |  |          |  |              |  |
| 25X1A                                                            |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| May 71                                                           |  |              |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |          |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |              |  |               |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |              |  |               |  |          |  |              |  |

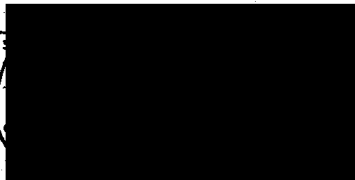
|                                                                  |         |              |         |               |              |                                                                                      |         |           |         |
|------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|--------------------------------------------------------------------------------------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE                                                                             |         | LONGITUDE |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |         | 238471       |         |               |              | 04N                                                                                  |         | 07 42E    |         |
| COUNTRY                                                          |         | PROVINCE     |         |               |              |                                                                                      |         |           |         |
| Nigeria                                                          |         | 784A         |         |               |              |                                                                                      |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT                                                                              | SUBJECT | SUBJECT   | SUBJECT |
| 2                                                                | ARIA    |              | OLD     |               | ZARIA        |                                                                                      |         |           | 20      |
|                                                                  | 25      |              | 30      |               | 35           |                                                                                      |         |           | 40      |
|                                                                  | 45      |              | 50      |               |              |                                                                                      |         |           |         |
| 6, 7 (c)                                                         |         |              |         |               |              |                                                                                      |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | 25X1A                                                                                |         |           |         |
| May 7 /                                                          |         |              |         |               |              |  |         |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY |         |               |              |                                                                                      |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |         |              |         |               |              |                                                                                      |         |           |         |

PHOTO 1309510  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3  
 LOT NO. 820004/25  
 MAP REFERENCE 11 04N  
 LATITUDE 07 42E  
 LONGITUDE

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| Nigeria | 784A     |         |         |         |         |         |         |         |
| AREA NO |          |         |         |         |         |         |         |         |
| 2       | A        |         |         |         |         |         |         |         |
| 5       |          |         |         |         |         |         |         |         |
| 10      |          |         |         |         |         |         |         |         |
| 15      |          |         |         |         |         |         |         |         |
| 20      |          |         |         |         |         |         |         |         |
| 25      |          |         |         |         |         |         |         |         |
| 30      |          |         |         |         |         |         |         |         |
| 35      |          |         |         |         |         |         |         |         |
| 40      |          |         |         |         |         |         |         |         |
| 45      |          |         |         |         |         |         |         |         |

6, 7 (c)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May 7         |      |         |       |              |

CAPTIONED BY

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|                                                                  |  |              |  |               |  |               |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|---------------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE    |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |              |  |               |  |               |  |              |  |
| COUNTRY                                                          |  |              |  | PROVINCE      |  |               |  |              |  |
| AREA NO.                                                         |  |              |  | SUBJECT       |  | SUBJECT       |  | SUBJECT      |  |
| 5                                                                |  |              |  | 10            |  | 15            |  | 20           |  |
| D A U R A (N R)                                                  |  |              |  | V I L K a g e |  | m a           |  |              |  |
| 25                                                               |  |              |  | 30            |  | 35            |  | 40           |  |
| R E T W / H A U S a                                              |  |              |  | m e N         |  | w e a         |  | R            |  |
| 45                                                               |  |              |  | 50            |  |               |  |              |  |
| I N g N O R T H E R N                                            |  |              |  | " R i g a "   |  | c o s t u m e |  |              |  |
| 6, 8 (2)                                                         |  |              |  |               |  |               |  |              |  |
| 25X1C                                                            |  |              |  |               |  |               |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS         |  | NO. OF CARDS |  |
| Sept 71                                                          |  |              |  |               |  |               |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |               |  |              |  |
| 1 Jun 56                                                         |  | JAN          |  |               |  |               |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |              |  |               |  |               |  |              |  |



|                                                                                                                       |  |            |  |               |  |          |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------|--|------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO                                                                                                              |  | LOT NO     |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3                                                      |  |            |  |               |  |          |  |              |  |
| COUNTRY                                                                                                               |  | PROVINCE   |  |               |  |          |  |              |  |
| AREA NO                                                                                                               |  | SUBJECT    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 5                                                                                                                     |  | (NR)       |  | 10            |  | 15       |  | 20           |  |
| 25                                                                                                                    |  | 30         |  | 35            |  | 40       |  |              |  |
| 45                                                                                                                    |  | 50         |  |               |  |          |  |              |  |
| 0                                                                                                                     |  |            |  |               |  |          |  |              |  |
| D A U R A V i L k a g e m a<br>R K e T W / H A U S a m e N w e a R<br>i N g N O R T H E R N " R i g a " C o s t u m e |  |            |  |               |  |          |  |              |  |
| 6, 8 (C)                                                                                                              |  |            |  |               |  |          |  |              |  |
| 25X1C                                                                                                                 |  |            |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                                                                         |  | TYPE       |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| Sept 71                                                                                                               |  |            |  |               |  |          |  |              |  |
| CLASSIFICATION                                                                                                        |  | CAPTION BY |  |               |  |          |  |              |  |
| Conf                                                                                                                  |  | VAT        |  |               |  |          |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3                                                      |  |            |  |               |  |          |  |              |  |

|                                                                  |  |              |  |                |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|----------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE  |  | LATITUDE |  | LONGITUDE    |  |
| 130932                                                           |  | 8 5763-71    |  |                |  | 13 02N   |  | 08 17E       |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |              |  |                |  |          |  |              |  |
| COUNTRY                                                          |  | PROVINCE     |  | SUBJECT        |  | SUBJECT  |  | SUBJECT      |  |
| Nigeria                                                          |  | 6935         |  |                |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT        |  | SUBJECT  |  | SUBJECT      |  |
|                                                                  |  |              |  |                |  |          |  |              |  |
| DAUR                                                             |  | (NR)         |  | VILLAGER       |  | MA       |  |              |  |
| RRET                                                             |  | W/HAUSA      |  | MEN            |  | WEAR     |  |              |  |
| ING                                                              |  | NORTHERN     |  | "Riga" costume |  |          |  |              |  |
| 6, 8 (C)                                                         |  |              |  |                |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY        |  | CLASS    |  | NO. OF CARDS |  |
| Sept 71                                                          |  |              |  |                |  |          |  | 25X1C        |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |                |  |          |  |              |  |
| Conf                                                             |  | Jm           |  |                |  |          |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |              |  |                |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |              |  |                |  |          |  |              |  |

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|                                                                  |  |         |      |               |              |                  |    |                   |  |
|------------------------------------------------------------------|--|---------|------|---------------|--------------|------------------|----|-------------------|--|
| PHOTO NO. 1309925                                                |  | LOT NO. |      | MAP REFERENCE |              | LATITUDE 13 02 N |    | LONGITUDE 04 17 E |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |         |      |               |              |                  |    |                   |  |
| COUNTRY                                                          |  |         |      | PROVINCE      |              |                  |    |                   |  |
| AREA NO                                                          |  |         |      | SUBJECT       |              | SUBJECT          |    | SUBJECT           |  |
| 5                                                                |  |         |      | 10            |              | 15               |    | 20                |  |
| D A U R A                                                        |  |         |      | R d           |              | s c e n e        |    | a                 |  |
| 25                                                               |  |         |      | 30            |              | 35               |    | 40                |  |
| L a n e                                                          |  |         |      | f r o m       |              | D a u r a        |    | +                 |  |
| 45                                                               |  |         |      | 50            |              |                  |    |                   |  |
| D a u r a                                                        |  |         |      | N i g e r     |              |                  |    |                   |  |
| 1, 28 (C)                                                        |  |         |      |               |              |                  |    |                   |  |
| 25X1C                                                            |  |         |      |               |              |                  |    |                   |  |
| DATE OF PHOTO                                                    |  |         | TYPE | QUALITY       | CLASS        | NO. OF CARDS     | 50 |                   |  |
| Sept 7                                                           |  |         |      |               |              |                  |    |                   |  |
| CLASSIFICATION                                                   |  |         |      |               | CAPTIONED BY |                  |    |                   |  |
| 1                                                                |  |         |      |               | SRT          |                  |    |                   |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |         |      |               |              |                  |    |                   |  |

|                                                                         |  |              |  |                                |  |          |  |              |  |
|-------------------------------------------------------------------------|--|--------------|--|--------------------------------|--|----------|--|--------------|--|
| PHOTO NO.                                                               |  | LOT NO.      |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE    |  |
| 100932                                                                  |  | R 20704/2576 |  | CIA-RDP78-05867A000622930005-3 |  | 13 02N   |  | 08 17E       |  |
| COUNTRY                                                                 |  |              |  | PROVINCE                       |  |          |  |              |  |
| Nigeria                                                                 |  |              |  | 693D                           |  |          |  |              |  |
| AREA NO                                                                 |  | SUBJECT      |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
| DAURA                                                                   |  | (NR)         |  | 10 Rd                          |  | 15 scene |  | 20 a         |  |
| Long                                                                    |  | Rd           |  | 30 from                        |  | 35 Daura |  | 40 +         |  |
| O                                                                       |  | Zinder       |  | 50 Niger                       |  |          |  |              |  |
| <p style="text-align: center;">1, 28 (C)</p>                            |  |              |  |                                |  |          |  |              |  |
| DATE OF PHOTO                                                           |  | TYPE         |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS |  |
| Sept 7/1                                                                |  |              |  |                                |  |          |  | 25X1C        |  |
| CLASSIFICATION                                                          |  | CAPTIONED BY |  |                                |  |          |  |              |  |
| Conf                                                                    |  | SMT          |  |                                |  |          |  |              |  |
| <p>Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3</p> |  |              |  |                                |  |          |  |              |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3  
ID: A66161

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

|                                                                  |  |              |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 130592                                                           |  | 71           |  |               |  | 13 02 N  |  | 35 17 E      |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |              |  |               |  |          |  |              |  |
| COUNTRY                                                          |  |              |  | PROVINCE      |  | SUBJECT  |  | SUBJECT      |  |
| Nigeria                                                          |  |              |  | 693D          |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 5                                                                |  | (NR)         |  | 10            |  | rd       |  | scene        |  |
| 25                                                               |  | rd           |  | 30            |  | From     |  | Daura        |  |
| 45                                                               |  | order        |  | 50            |  | Niger    |  | 7            |  |
| 1, 28(0)                                                         |  |              |  |               |  |          |  |              |  |
| 25X1C                                                            |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| Sept 71                                                          |  |              |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |          |  |              |  |
| CONFIDENTIAL                                                     |  | J. Smith     |  |               |  |          |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |              |  |               |  |          |  |              |  |

|                                                                  |  |              |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 13055                                                            |  | 2263-71      |  |               |  | 13 02 N  |  | 08 17 E      |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |              |  |               |  |          |  |              |  |
| COUNTRY                                                          |  | PROVINCE     |  |               |  |          |  |              |  |
| Nigeria                                                          |  | 693D         |  |               |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                                                                  |  |              |  |               |  |          |  |              |  |
| DAURA                                                            |  | (NR)         |  | RD            |  | SCENE    |  | a            |  |
| LONG                                                             |  | RD           |  | FROM          |  | DAURA    |  | +            |  |
| OZ                                                               |  | NDER         |  | NIGER         |  |          |  |              |  |
| 1, 28(c)                                                         |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| Sept 71                                                          |  |              |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |          |  |              |  |
| Conf                                                             |  | 2263-71      |  |               |  |          |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |              |  |               |  |          |  |              |  |



|                                                                  |         |                 |         |               |         |                 |         |                  |         |   |
|------------------------------------------------------------------|---------|-----------------|---------|---------------|---------|-----------------|---------|------------------|---------|---|
| PHOTO NO. 1388325                                                |         | LOT NO. 8636376 |         | MAP REFERENCE |         | LATITUDE 13 48N |         | LONGITUDE 09 00E |         |   |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |         |                 |         |               |         |                 |         |                  |         |   |
| COUNTRY Niger                                                    |         |                 |         | PROVINCE 693D |         |                 |         |                  |         |   |
| AREA NO                                                          | SUBJECT |                 | SUBJECT |               | SUBJECT |                 | SUBJECT |                  | SUBJECT |   |
| 2                                                                | I       | N               | D       | E             | R       | 10              | M       | i                | L       | i |
|                                                                  |         |                 |         |               |         | 15              | +       | a                | R       | y |
|                                                                  |         |                 |         |               |         | 20              |         |                  |         | f |
|                                                                  |         |                 |         |               |         | 25              |         |                  |         | o |
|                                                                  |         |                 |         |               |         | 30              |         |                  |         | R |
|                                                                  |         |                 |         |               |         | 35              |         |                  |         |   |
|                                                                  |         |                 |         |               |         | 40              |         |                  |         |   |
|                                                                  |         |                 |         |               |         | 45              |         |                  |         |   |
|                                                                  |         |                 |         |               |         | 50              |         |                  |         |   |
| 3 (c)                                                            |         |                 |         |               |         |                 |         |                  |         |   |
| 25X1C                                                            |         |                 |         |               |         |                 |         |                  |         |   |
| DATE OF PHOTO                                                    |         | TYPE            |         | QUALITY       |         | CLASS           |         | NO. OF CARDS     |         |   |
| Sept 21                                                          |         |                 |         |               |         |                 |         |                  |         |   |
| CLASSIFICATION Conf                                              |         |                 |         | CAPTIONED BY  |         |                 |         |                  |         |   |
|                                                                  |         |                 |         | Jett          |         |                 |         |                  |         |   |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |         |                 |         |               |         |                 |         |                  |         |   |

Approved For Release 2000/04/28 : CIA-RDP78-05867A000622930005-3

PHOTO NO. 1309551 LOT NO. 7706 MAP REFERENCE LATITUDE 12 48N LONGITUDE 09 00E

COUNTRY NIGER PROVINCE 693 D

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

Z I N D E R m i l i t a r y f o r

T

3 (C)

25X1C

DATE OF PHOTO Sept 7 1971 TYPE QUALITY CLASS NO. OF CARDS

CLASSIFICATION 602 CAPTIONED BY JIM

Approved For Release 2000/04/28 : CIA-RDP78-05867A000622930005-3

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3  
ID: A61616

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

|                |  |              |  |                 |  |          |  |              |  |
|----------------|--|--------------|--|-----------------|--|----------|--|--------------|--|
| PHOTO NO.      |  | LOT NO.      |  | MAP REFERENCE   |  | LATITUDE |  | LONGITUDE    |  |
| 1305555        |  | 2006/04/25   |  | 693 D           |  | 13 02N   |  | 08 17E       |  |
| COUNTRY        |  |              |  | PROVINCE        |  |          |  |              |  |
| Nigeria        |  |              |  | 693 D           |  |          |  |              |  |
| AREA NO        |  | SUBJECT      |  | SUBJECT         |  | SUBJECT  |  | SUBJECT      |  |
| D A U R A      |  | 5            |  | K N T R A N C E |  | 15       |  | T O          |  |
| m i R          |  | 25           |  | D a u R a ' s   |  | 35       |  | p a l a c e  |  |
| e              |  | 45           |  | =               |  | 50       |  |              |  |
| 10 (c)         |  |              |  |                 |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY         |  | CLASS    |  | NO. OF CARDS |  |
| Sept 7 '1      |  |              |  |                 |  |          |  | 25X1C        |  |
| CLASSIFICATION |  | CAPTIONED BY |  |                 |  |          |  |              |  |
| Conf           |  | J. H. H.     |  |                 |  |          |  |              |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

PHOTO REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

|                                 |  |           |  |                                |  |          |  |              |  |
|---------------------------------|--|-----------|--|--------------------------------|--|----------|--|--------------|--|
| PHOTO NO.                       |  | LOT NO.   |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE    |  |
| 1309334                         |  | 7607/2576 |  | CIA-RDP78-05867A000622930005-3 |  | 13 02N   |  | 08 17E       |  |
| COUNTRY                         |  |           |  | PROVINCE                       |  |          |  |              |  |
| Nigeria                         |  |           |  | 693 D                          |  |          |  |              |  |
| AREA NO.                        |  | SUBJECT   |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
| DAUR                            |  | A         |  | ENTRANCE                       |  | TO       |  | C            |  |
| DURT                            |  | YARD      |  | OF                             |  | EMIR     |  | OF           |  |
| DAURA                           |  |           |  |                                |  |          |  |              |  |
| 10 (c)                          |  |           |  |                                |  |          |  |              |  |
| 25X1C                           |  |           |  |                                |  |          |  |              |  |
| DATE OF PHOTO                   |  | TYPE      |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS |  |
| Sept. 7                         |  |           |  |                                |  |          |  |              |  |
| CLASSIFICATION                  |  |           |  | CAPTIONED BY                   |  |          |  |              |  |
| Approved For Release 2000/04/25 |  |           |  | CIA-RDP78-05867A000622930005-3 |  |          |  |              |  |
| 174                             |  |           |  | 174                            |  |          |  |              |  |

|                                                                  |  |                 |  |                  |  |                 |  |                  |  |
|------------------------------------------------------------------|--|-----------------|--|------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1206925                                                |  | LOT NO. 067/371 |  | MAP REFERENCE    |  | LATITUDE 13 02N |  | LONGITUDE 08 17E |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |                 |  |                  |  |                 |  |                  |  |
| COUNTRY Nigeria                                                  |  |                 |  | PROVINCE 693D    |  |                 |  |                  |  |
| AREA NO.                                                         |  | SUBJECT         |  | SUBJECT          |  | SUBJECT         |  | SUBJECT          |  |
| D A U R A                                                        |  | S c h o o l     |  | c h i l d r      |  | e n y           |  | w o m e n        |  |
| L c o s                                                          |  | t u m e s       |  | i n              |  | t y p i c a     |  |                  |  |
| f(c)                                                             |  |                 |  |                  |  |                 |  |                  |  |
| 25X1C                                                            |  |                 |  |                  |  |                 |  |                  |  |
| DATE OF PHOTO                                                    |  | TYPE            |  | QUALITY          |  | CLASS           |  | NO. OF CARDS     |  |
| Sept. 7/1                                                        |  |                 |  |                  |  |                 |  |                  |  |
| CLASSIFICATION Conf                                              |  |                 |  | CAPTIONED BY JPT |  |                 |  |                  |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |                 |  |                  |  |                 |  |                  |  |

|                                                                  |               |                 |               |               |               |             |               |           |               |
|------------------------------------------------------------------|---------------|-----------------|---------------|---------------|---------------|-------------|---------------|-----------|---------------|
| PHOTO NO                                                         |               | LOT NO          |               | MAP REFERENCE |               | LATITUDE    |               | LONGITUDE |               |
| 100000                                                           |               | 4713            |               |               |               | 13 43N      |               | 07 17E    |               |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |               |                 |               |               |               |             |               |           |               |
| COUNTRY                                                          |               | PROVINCE        |               |               |               |             |               |           |               |
| Nigeria                                                          |               | 693D            |               |               |               |             |               |           |               |
| AREA NO                                                          | SUBJECT       | SUBJECT         | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT     | SUBJECT       | SUBJECT   | SUBJECT       |
| D A U R A                                                        | <sup>5</sup>  |                 | S c h o o l   | <sup>10</sup> |               | c h i l d r | <sup>15</sup> |           | <sup>20</sup> |
| e n                                                              | <sup>25</sup> | w o m e n       | <sup>30</sup> | i n           | <sup>35</sup> | t y p i c a | <sup>40</sup> |           |               |
| L                                                                | <sup>45</sup> | c o s t u m e s | <sup>50</sup> |               |               |             |               |           |               |
| p(c)                                                             |               |                 |               |               |               |             |               |           |               |
| 25X1C                                                            |               |                 |               |               |               |             |               |           |               |
| DATE OF PHOTO                                                    |               | TYPE            | QUALITY       | CLASS         | NO. OF CARDS  |             |               |           |               |
| Sept 71                                                          |               |                 |               |               |               |             |               |           |               |
| CLASSIFICATION                                                   |               |                 |               | CAPTIONED BY  |               |             |               |           |               |
| Can                                                              |               |                 |               | Jant          |               |             |               |           |               |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |               |                 |               |               |               |             |               |           |               |

PHOTO NO. 1309537

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

LOT NO. 1713-71

MAP REFERENCE

LATITUDE 13 02N

LONGITUDE 08 17E

COUNTRY Nigeria

PROVINCE 693D

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

10

15

20

25

30

35

40

45

50

DAURA WELL

LEGENDARY BIRTH PLACE

OF SEVEN HAUSA KINGDOMS

10 (C)

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Sept 71

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

FORM 174 USE PREVIOUS EDITIONS

PHOTO 1309537



Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3  
ID: A66161

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

PHOTO NO. 1308939  
Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

LOT NO. 1763-7  
MAP REFERENCE  
LATITUDE 13 02N  
LONGITUDE 08 17E

COUNTRY Nigeria  
AREA NO.  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT

DAURA  
WELLINGS  
TYPICAL  
mud

7 (C)

25X1C

DATE OF PHOTO  
TYPE  
QUALITY  
CLASS  
NO. OF CARDS

Sept 7 1  
CLASSIFICATION  
CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

|                                                                  |           |           |         |               |              |          |         |           |         |
|------------------------------------------------------------------|-----------|-----------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |           | LOT NO.   |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| 130981A                                                          |           | P-1763-71 |         |               |              | 13 02 N  |         | 08 17 E   |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |           |           |         |               |              |          |         |           |         |
| COUNTRY                                                          |           | PROVINCE  |         |               |              |          |         |           |         |
| Nigeria                                                          |           | 693 D     |         |               |              |          |         |           |         |
| AREA NO                                                          | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 5                                                                | DAURA     |           |         | 10            | COUNTRY      | 15       | LANE    | 20        |         |
| 25                                                               | LANDSCAPE |           |         | 30            | OUTSIDE      | 35       |         | 40        |         |
| 45                                                               | DAURA     |           |         | 50            |              |          |         |           |         |
| 1(c)                                                             |           |           |         |               |              |          |         |           |         |
| 25X1C                                                            |           |           |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |           | TYPE      | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| Sept. 71                                                         |           |           |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |           |           |         | CAPTIONED BY  |              |          |         |           |         |
| 174                                                              |           |           |         | Sept          |              |          |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |           |           |         |               |              |          |         |           |         |

|                                                                  |             |              |         |               |              |          |         |           |         |
|------------------------------------------------------------------|-------------|--------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |             | LOT NO.      |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| 160-9                                                            |             | B-238471     |         |               |              | 28 06N   |         | 15 24W    |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |             |              |         |               |              |          |         |           |         |
| COUNTRY                                                          | CONARY ISL. |              |         | PROVINCE      |              |          | H55D    |           |         |
| AREA NO                                                          | SUBJECT     | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| L A S                                                            | P A L M A   |              |         |               |              |          |         |           |         |
| H O T                                                            | E L         |              |         |               |              |          |         |           |         |
| =                                                                |             |              |         |               |              |          |         |           |         |
| 7 (C)                                                            |             |              |         |               |              |          |         |           |         |
| 25X1A                                                            |             |              |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |             | TYPE         | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| Apr 71                                                           |             |              |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |             | CAPTIONED BY |         |               |              |          |         |           |         |
| CONFIDENTIAL                                                     |             | [Signature]  |         |               |              |          |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |             |              |         |               |              |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |              |         |               |              |          |         |           |         |

[illegible]

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3  
ID: A66161

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

PHOTO NO. 30594

LOT NO. 7

MAP REFERENCE

LATITUDE 28° 06' N

LONGITUDE 15° 24' W

COUNTRY CANARY ISLANDS

PROVINCE WAC 4550

AREA NO

| SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------|---------|---------|---------|---------|---------|---------|
| L A S   | P A L M A S | L K G   | N       | FROM    |         |         |         |
| Q A G   | P L A Y A   | d e     | I       | I E O N |         |         |         |
| C A S   | T I L L O   |         |         |         |         |         |         |

25X1A

DATE OF PHOTO 6 APR 71

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF

CLASSIFICATION

APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000622930005-3

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3  
REGIB

Next 1 Page(s) In Document Exempt



|                                                                  |  |              |  |               |  |               |  |                   |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|---------------|--|-------------------|--|
| PHOTO NO. 1309547                                                |  | LOT NO. 171  |  | MAP REFERENCE |  | LATITUDE 06 N |  | LONGITUDE 75 24 W |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |              |  |               |  |               |  |                   |  |
| COUNTRY CAMBODIA                                                 |  | PROVINCE WAC |  | 455           |  |               |  |                   |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT       |  | SUBJECT           |  |
| LAS                                                              |  | 5            |  | A L M A       |  | 10            |  | L K G             |  |
| O M                                                              |  | 25           |  | H V E N I     |  | 30            |  | M A R I T I M A   |  |
|                                                                  |  | 45           |  |               |  | 50            |  | =                 |  |
| 25X1A                                                            |  |              |  |               |  |               |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS         |  | NO. OF CARDS      |  |
| APR 17                                                           |  |              |  |               |  |               |  |                   |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |               |  |                   |  |
| CONF                                                             |  | MPP          |  |               |  |               |  |                   |  |

|                                                                  |   |          |    |               |   |          |   |              |    |
|------------------------------------------------------------------|---|----------|----|---------------|---|----------|---|--------------|----|
| PHOTO NO                                                         |   | LOT NO   |    | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |    |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |   |          |    |               |   |          |   |              |    |
| COUNTRY                                                          |   | PROVINCE |    |               |   |          |   |              |    |
| AREA NO                                                          |   | SUBJECT  |    | SUBJECT       |   | SUBJECT  |   | SUBJECT      |    |
| L                                                                | A | S        | 5  | P             | A | L        | M | H            | 10 |
| O                                                                | M | A        | 25 | V             | E | N        | I | D            | 30 |
|                                                                  |   |          | 45 |               |   |          |   |              | 50 |
|                                                                  |   |          |    |               |   |          |   |              |    |
| DATE OF PHOTO                                                    |   | TYPE     |    | QUALITY       |   | CLASS    |   | NO. OF CARDS |    |
| 6-28                                                             |   | AIR      |    | 71            |   |          |   |              |    |
| CLASSIFICATION                                                   |   | CONF     |    | CAPTIONED BY  |   | 25X1A    |   |              |    |

|                                                                  |  |                 |  |               |  |                     |  |                      |  |
|------------------------------------------------------------------|--|-----------------|--|---------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>208818                                              |  | LOT NO.         |  | MAP REFERENCE |  | LATITUDE<br>28 06 N |  | LONGITUDE<br>15 24 W |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |                 |  |               |  |                     |  |                      |  |
| COUNTRY<br>CANAL ISLANDS                                         |  | PROVINCE<br>WAC |  | 455           |  |                     |  |                      |  |
| AREA NO.                                                         |  | SUBJECT         |  | SUBJECT       |  | SUBJECT             |  | SUBJECT              |  |
| LAS                                                              |  | PALMAS          |  | LK            |  | G                   |  | TOWA                 |  |
| R                                                                |  | UERTD           |  | LA            |  | LUZ                 |  |                      |  |
| =                                                                |  | =               |  | =             |  | =                   |  |                      |  |
| 25X1A                                                            |  |                 |  |               |  |                     |  |                      |  |
| 2-6-30                                                           |  | DATE OF PHOTO   |  | TYPE          |  | QUALITY             |  | CLASS                |  |
| APR 17                                                           |  |                 |  |               |  |                     |  |                      |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY    |  |               |  |                     |  |                      |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |                 |  |               |  |                     |  |                      |  |

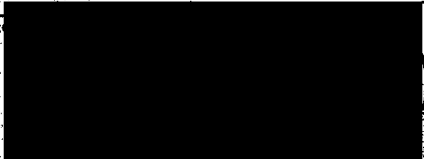
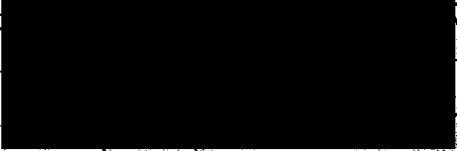
|                                                                  |         |                       |         |                                                 |         |                     |         |                                                                                                |         |
|------------------------------------------------------------------|---------|-----------------------|---------|-------------------------------------------------|---------|---------------------|---------|------------------------------------------------------------------------------------------------|---------|
| PHOTO NO.<br>1308950                                             |         | LOT NO.<br>2000/04/25 |         | MAP REFERENCE<br>CIA RDP78-05867A000622930005-3 |         | LATITUDE<br>28 06 N |         | LONGITUDE<br>15 24 W                                                                           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |         |                       |         |                                                 |         |                     |         |                                                                                                |         |
| COUNTRY<br>CANARY ISLANDS                                        |         | PROVINCE<br>WAC       |         | 455 0                                           |         |                     |         |                                                                                                |         |
| AREA NO                                                          | SUBJECT | SUBJECT               | SUBJECT | SUBJECT                                         | SUBJECT | SUBJECT             | SUBJECT | SUBJECT                                                                                        | SUBJECT |
| L A S                                                            | 5       | P A L M A S           | 10      |                                                 |         | 15                  |         |                                                                                                | 20      |
|                                                                  | 25      |                       | 30      |                                                 |         | 35                  |         |                                                                                                | 40      |
|                                                                  | 45      |                       | 50      |                                                 |         |                     |         |                                                                                                |         |
| 6-28<br>DATE OF PHOTO<br>APR 7 1                                 |         |                       |         |                                                 |         |                     |         |                                                                                                |         |
| TYPE                                                             |         | QUALITY               |         | CLASS                                           |         | NO. OF CARDS        |         | SOURCE                                                                                         |         |
|                                                                  |         |                       |         |                                                 |         |                     |         | 25X1A<br> |         |
| CLASSIFICATION<br>CONF                                           |         |                       |         | CAPTIONED BY<br>BAP                             |         |                     |         |                                                                                                |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |         |                       |         |                                                 |         |                     |         |                                                                                                |         |

PHOTO NO. 18000 LOT NO. 71 MAP REFERENCE 28 08 N LATITUDE 15 25 W LONGITUDE  
 APPROVED FOR RELEASE 2000/04/25 CIA-RDP78-05867A000622930005-3  
 COUNTRY CHINA PROVINCE SHANXI SUBJECT WAC 455

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| P        | U       | E       | R       | T       | O       | I       | E       | L       |
| U        | M       | A       | R       | E       | A       | =       | L       | A       |
| I        | S       | L       | E       | T       | A       |         |         |         |

6-10  
 DATE OF PHOTO 71 TYPE CONF QUALITY 100 CLASS 25X1A NO. OF CARDS 50  
 CAPTIONED BY 1160  
 APPROVED FOR RELEASE 2000/04/25 CIA-RDP78-05867A000622930005-3

|                                                                  |  |                      |  |                                                                                      |  |                 |  |                  |  |
|------------------------------------------------------------------|--|----------------------|--|--------------------------------------------------------------------------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1309952                                                |  | LOT NO. 17-130952-74 |  | MAP REFERENCE                                                                        |  | LATITUDE 28 03N |  | LONGITUDE 15 55W |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |                      |  |                                                                                      |  |                 |  |                  |  |
| COUNTRY CAMBODIA                                                 |  | PROVINCE KAMPONG     |  | 4550                                                                                 |  |                 |  |                  |  |
| AREA NO                                                          |  | SUBJECT              |  | SUBJECT                                                                              |  | SUBJECT         |  | SUBJECT          |  |
| P U E R                                                          |  | T O                  |  | E                                                                                    |  | L A             |  | L U Z ( N R )    |  |
| L K G                                                            |  | F R O M              |  | L A                                                                                  |  | T S             |  | L E T A          |  |
| =                                                                |  |                      |  | =                                                                                    |  |                 |  |                  |  |
| 25X1A                                                            |  |                      |  |                                                                                      |  |                 |  |                  |  |
| DATE OF PHOTO                                                    |  | TYPE                 |  | QUALITY                                                                              |  | CLASS           |  | NO. OF CARDS     |  |
| OK 7/1                                                           |  |                      |  |                                                                                      |  |                 |  |                  |  |
| CLASSIFICATION CONF                                              |  | CAPTIONED BY         |  |  |  |                 |  |                  |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |                      |  |                                                                                      |  |                 |  |                  |  |

|                                                                                                                                         |  |                         |  |               |  |                  |  |                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1309953                                                                                                                       |  | LOT NO. R-2000/04/25 76 |  | MAP REFERENCE |  | LATITUDE 28 08 N |  | LONGITUDE 15 25 W |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3                                                                        |  |                         |  |               |  |                  |  |                   |  |
| COUNTRY CANARY ISLANDS                                                                                                                  |  | PROVINCE WAC            |  | 4552          |  |                  |  |                   |  |
| AREA NO                                                                                                                                 |  | SUBJECT                 |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| P U E R T O                                                                                                                             |  | D O E                   |  | L A           |  | L U Z            |  | ( N R )           |  |
| E X C A V A                                                                                                                             |  | T I O N                 |  | A T           |  | L A              |  | T S               |  |
| L E T A                                                                                                                                 |  |                         |  |               |  |                  |  |                   |  |
| <div style="text-align: right;">25X1A</div> <div style="background-color: black; width: 200px; height: 80px; margin: 10px auto;"></div> |  |                         |  |               |  |                  |  |                   |  |
| DATE OF PHOTO                                                                                                                           |  | TYPE                    |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
| APR 71                                                                                                                                  |  |                         |  |               |  |                  |  |                   |  |
| CLASSIFICATION                                                                                                                          |  | CAPTIONED BY            |  |               |  |                  |  |                   |  |
| CONF                                                                                                                                    |  | JAE                     |  |               |  |                  |  |                   |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3                                                                        |  |                         |  |               |  |                  |  |                   |  |

|                                                                  |  |              |  |               |  |              |  |           |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| 20000425                                                         |  | 71           |  |               |  | 28 08 N      |  | 15 25 W   |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |              |  |               |  |              |  |           |  |
| COUNTRY                                                          |  | PROVINCE     |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| CHANNY ISLANDS                                                   |  | WAC 455      |  |               |  |              |  |           |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
|                                                                  |  |              |  |               |  |              |  |           |  |
| P U E R T O                                                      |  | D E          |  | L A           |  | L U Z        |  | N E       |  |
| W B R I D G E                                                    |  | E            |  | V E R         |  | C O N S      |  | T         |  |
| R U C T I O N                                                    |  |              |  |               |  |              |  |           |  |
| 28<br>DATE OF PHOTO                                              |  |              |  |               |  |              |  |           |  |
| TYPE                                                             |  | QUALITY      |  | CLASS         |  | NO. OF CARDS |  | SO        |  |
| APR 71                                                           |  |              |  |               |  |              |  |           |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |              |  |           |  |
| CONF                                                             |  | 1720         |  |               |  |              |  |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |              |  |               |  |              |  |           |  |



|                                                                  |         |              |         |               |              |            |         |           |         |
|------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|------------|---------|-----------|---------|
| PHOTO NO                                                         |         | LOT NO       |         | MAP REFERENCE |              | LATITUDE   |         | LONGITUDE |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |         |              |         |               |              |            |         |           |         |
| COUNTRY                                                          |         | PROVINCE     |         | WAC 455-2     |              |            |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
| P                                                                | U       | E            | R       | T             | O            | D          | E       | L         | A       |
| G                                                                | N       | W            | F       | R             | O            | M          | M       | U         | E       |
| L                                                                | A       | E            | Z       | T             | O            | W          | A       | R         | D       |
|                                                                  |         |              |         |               | LAS PALMAS   |            |         |           |         |
| 6-30                                                             |         |              |         |               |              |            |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | 25X1A      |         |           |         |
| APR 7 1                                                          |         |              |         |               |              | [REDACTED] |         |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY |         |               |              |            |         |           |         |
| CONF                                                             |         |              |         |               |              |            |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |         |              |         |               |              |            |         |           |         |

Approved For

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PROVINCE

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28 OF 11

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|---|---|---|---------------|---|---|---|---|---|
| G | F |   | <sup>45</sup> | 7 | 0 | U | A | R |
| L | V | Z |               |   |   |   |   |   |

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|---|----|----------|
| S | T. | CATALINA |
|---|----|----------|

HOTEL

~~25X1A~~

DATE OF PHOTO

TYPE

## QUALITY

**CLASS**

NO. OF CARDS

APR

91

**CATIONED BY**

**CLASSIFICATION**

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622920005

7/25/17

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

| PHOTO NO.    | LOT NO.        | MAP REFERENCE | LATITUDE | LONGITUDE |
|--------------|----------------|---------------|----------|-----------|
|              |                |               | 28 08 N  | 15 25 W   |
| COUNTRY      | CANARY ISLANDS |               |          |           |
| AREA NO      | WAC 455        |               |          |           |
| SUBJECT      | SUBJECT        | SUBJECT       | SUBJECT  | SUBJECT   |
| P U E R T O  | R E            | L A           | L U Z    | F R       |
| O M          | M U E L C E    | R E           | L A      | L U Z     |
| T O W A R D  | P L A Y A      | del GENERAL   |          |           |
| SSIMO FRANCO |                |               |          |           |

25X1A

| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------------|------|---------|-------|--------------|
| APR 71             |      |         |       |              |
| CAPTIONED BY 17240 |      |         |       |              |

CLASSIFICATION

CONF

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

[illegible]

PHOTO NO. 1305959

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

LOT NO. 1305959

MAP REFERENCE

LATITUDE 28 06 N

LONGITUDE 15 24 W

COUNTRY CAMBODIA

PROVINCE WAC 455

| AREA NO | SUBJECT                  | SUBJECT  | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|--------------------------|----------|------------------|---------|---------|---------|---------|---------|
| L A S   | 5 P A L M A S            | 10 L K G | 15 S W           | 20 F    |         |         |         |         |
| R O M   | 25 H I L L               | 30 O F F | 35 A L E N T I D | 40      |         |         |         |         |
| d e     | 45 E S C A L E R I D A S | 50       |                  |         |         |         |         |         |

6

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
|---------------|------|---------|-------|--------------|-----|
| 11/1          |      |         |       |              |     |

CLASSIFICATION CONF

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

|                                                                  |  |               |  |           |  |           |  |         |  |
|------------------------------------------------------------------|--|---------------|--|-----------|--|-----------|--|---------|--|
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3 |  |               |  |           |  |           |  |         |  |
| COUNTRY                                                          |  | PROVINCE      |  | LATITUDE  |  | LONGITUDE |  |         |  |
| CANARY                                                           |  | ISC. PANTS    |  | WAC 455 d |  | 35 06 N   |  | 15 24 W |  |
| SUBJECT                                                          |  | SUBJECT       |  | SUBJECT   |  | SUBJECT   |  | SUBJECT |  |
| LAS                                                              |  | PALMA         |  | FR        |  | M         |  | H A L   |  |
| L O F                                                            |  | A V E N I D A |  | A         |  | e         |  | E S C   |  |
| A L E R                                                          |  | I D E S       |  |           |  |           |  |         |  |

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|                |  |                                                                         |         |       |              |
|----------------|--|-------------------------------------------------------------------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE                                                                    | QUALITY | CLASS | NO. OF CARDS |
| 2 - 6 - 30     |  |                                                                         |         |       |              |
| APR 7 1        |  | <div style="background-color: black; width: 100%; height: 100%;"></div> |         |       |              |
| CONF           |  |                                                                         |         |       |              |
| CLASSIFICATION |  | CAPTIONED BY                                                            |         |       |              |

Approved For Release 2000/04/25 : CIA-RDP78-05887A000622930005-3

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622930005-3

|                |                |           |               |          |           |           |         |
|----------------|----------------|-----------|---------------|----------|-----------|-----------|---------|
| COUNTRY        |                | PROVINCE  |               | LATITUDE |           | LONGITUDE |         |
| CANARY ISLANDS |                | WAC 455 D |               | 28 06 N  |           | 15 24 W   |         |
| AREA NO        | SUBJECT        | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT |
| L A S          | 5 P A L M A S  | 10        | L K G         | 15       | F R O M   | 20        |         |
| M U E L L E    | 25 D E         | 30        | S T A Z       | 35       | C A T A L | 40        |         |
| = I N A        | 45 T O W A R D | 50        | = I N A V A L |          | B A S E   |           |         |

2-3-30

|                |              |         |       |              |        |
|----------------|--------------|---------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| APR 7 1        |              |         |       |              |        |
| CLASSIFICATION | CAPTIONED BY |         |       |              |        |
| CONF           |              |         |       |              |        |

25X1A